PURSUANT TO KRS 424.290, "MATTERS REQUIRED TO BE PUBLISHED," THE FOLLOWING RACES WILL APPEAR ON THE VOTING MACHINES AND PAPER BALLOTS IN THE PRECINCTS LISTED IN BATH COUNTY FOR THE GENERAL ELECTION AND SPECIAL ELECTION, NOVEMBER 6, 2012. THE CONSTITUTIONAL AMENDMENT WILL APPEAR IN ALL PRECINCTS.

OFFICIAL BALLOT FOR BATH COUNTY

GENERAL ELECTION HELI	D ON T	JESDAY, NOVEMBER 6, 2012
STRAIGHT PARTY		GENERAL ELECTION NONPARTISAN
REPUBLICAN DEMOCRATIC GREEN LIBERT PARTY  Republican Party	TARIAN RTY	STATE REPRESENTATIVE 72nd Representative District (Vote for One) Sannie OVERLY DEM  "SCHOOL CANDIDATES"  MEMBER BOARD of EDUCATION 3rd Educational District (Vote for One) Barbara RAZOR
<ul><li>□ Democratic Party</li><li>□ Green Party</li><li>□ Libertarian Party</li></ul>		COMMONWEALTH'S ATTORNEY 21st Judicial Circuit (Vote for One)  Brandon Lewis GREEN  Write-in
PRESIDENT and VICE PRESIDENT of the UNITED STATES		Ronnie GOLDY JR. DEM WHITE SULPHUR, OLYMPIA, AND PRESTON
(Vote for One)  Mitt ROMNEY Paul RYAN  Barack OBAMA Joe BIDEN	REP DEM	CIRCUIT CLERK (Vote for One)  Claudett Snedegar DEM FAUDERE  Write-in  MEMBER BOARD of EDUCATION 4th Educational District (Vote for One)  B.A. FRANKLIN
Jill STEIN Cheri HONKALA Randall A. TERRY Missy Reilly SMITH	GRN IND	NONPARTISAN BALLOT  SOIL and WATER CONSERVATION DISTRICT  CURPER (CORS)  Tera Lee RAWLINGS  Farley J. PURVIS  Connie GRIMES
Gary JOHNSON James P. GRAY Write-in	LIB	SUPERVISORS (Vote for Four)  Jacky Smith WATSON  Melissa "Missy" GINTER
UNITED STATES REPRESENTAT in CONGRESS 6th Congressional District (Vote for One) Garland "Andy" BARR Ben CHANDLER	REP DEM	Christopher D. HARDIN  Aitkin BUCKLER  Barbara G. BOYD  Write-in  MEMBER BOARD of EDUCATION 5th Educational District (Vote for One)  Bill BOYD  Fay Wright HART
Randolph VANCE Write-in	IND	Write-in Write-in Write-in OWINGSVILLE-1 AND
ALL PRECINCTS		ALL PRECINCTS SHARPSBURG-1
SPECIAL ELECTION		
UNITED STATES REPRESENTAT in CONGRESS 4th Congressional District (Unexpired Term) (Vote for One)	TIVE	
Thomas MASSIE William R. "Bill" ADKINS David LEWIS Write-in	REP DEM IND	
SHARPSBURG-1 & -2, BET SOUTH SHERBURNE OWINGSVILLE-1, -2, & OLYMPIA, AND PRESTO	-3,	(CONTINUED ON NEXT PAGE)

(CONTINUED ON NEXT PAGE)

NONPARTISAN CITY BALLOT	CITY COUNCIL City of Sharpsburg
City of Owingsville	(Vote for Four)  David JONES
(Vote for Six) ☐ Jim L.	
DAVIS	Patsy R. RICHARDSON
Charles	Phillip FETTERS
ADKINS	Thelma June GULLEY
Greg BROOKS	Write-in
Gary	Write-in
BEALERT	Write-in
Nancy PURVIS	Write-in
Laura Goodpaster	
JOHNSON	PART OF
Roberta BASHFORD	SHARPSBURG-1 & -2
Write-in	CITY COUNCIL
Write-in	City of Salt Lick
Write-in	(Vote for Four) Write-in
Write-in	Write-in
Write-in	
	Write-in
Write-in	Write-in
PART OF	
OWINGSVILLE-1, -2, &-3	PART OF
	SALT LICK-1 & -2
	CONSTITUTIONAL AMENDMENT
	Are you in favor of amending the Kentucky constitution to state that the
	citizens of Kentucky have the personal
	right to hunt, fish, and harvest wildlife, subject to laws and regulations that
	promote conservation and preserve the
	future of hunting and fishing, and to state that public hunting and fishing shall be a
	preferred means of managing and
	controlling wildlife?  YES
	□ NO
	ALL PRECINCTS